

29. VOL. 2, No. 34  
 whom they have pierced, and they shall mourn for  
 of supplications: and they shall look upon Me  
 inhabitants of Jerusalem, the spirit of grace and  
 I will pour upon the house of David, and upon the  
 all the nations that come against Jerusalem. And  
 to pass in that day, that I will seek to destroy  
 angel of the Lord before them. And it shall come  
 and the house of David shall be as God, as the  
 feeble among them at that day shall be as David;  
 Zech. 12:8-10—In that day shall the Lord defend  
 the inhabitants of Jerusalem; and he that is  
 The Lord is my God.

I will say, It is My people: and they shall say,  
 they shall call on My name, and I will hear them:  
 is refined, and will try them as gold is tried:  
 through the fire, and will refine them as silver  
 left therein. And I will bring the third part  
 shall be cut off and die; but the third shall be  
 all the land, saith the Lord, two parts therein  
 Zech. 13:8, 9—And it shall come to pass, that in  
 ye the rod, and Who hath appointed it.

Verse 9—The Lord's voice crieth unto the city,  
 and the man of wisdom shall see thy name: hear  
 special comments; they are self-interpretative.  
 already given, the following scriptures need no  
 which we are almost face to face. With the light  
 language of the prophets tell you more about the  
 Now listen to His Word and let Him in the

of God. Try it.  
 wrapped in the love of Christ and in the "arms"  
 literature which God recommends you to hear. And  
 there is none other today than the Rod  
 between the Rod literature and some other. For

4.  
 now to be cleansed.  
 now to be understood, and that the sanctuary is  
 living in the time of the end, that the vision is  
 been increased in itself proves that we are now  
 now running to and fro and that knowledge has  
 shall be increased. And the fact that men are  
 and many shall run to and fro, and knowledge  
 The angel explained that at the time of the  
 be increased.

Dan. 12:4—But thou, O Daniel, shut up the words,  
 and seal the book, even to the time of the end:  
 many shall run to and fro, and knowledge shall

are to mark the time of the end?—  
 of which the sanctuary is cleansed. What signs  
 therefore, are actually 2300 years, in the end,  
 for a year as in Ezekiel 4:6. The 2300 days,  
 obviously the 2300 days must be computed a day  
 be for many days, for the time of the end, then  
 following verses), and since the vision was to  
 the fifth century before Christ (as seen in the  
 Now since the 2300 days began somewhere in

end.  
 end, but after the 2300 days, in the time of the  
 Daniel's time, and not before the time of the  
 of the sanctuary, and that it takes place not in  
 mount importance of the vision is the cleansing  
 the end shall be the vision, shows that the para-  
 Gabriel's explanation that at the time of

time of the end shall be the vision.  
 unto me, Understand, O son of man: for at the  
 I was afraid, and fell upon my face: but he said  
 So he came near where I stood: and when he came,  
 briel, make this man to understand the vision.  
 the banks of Ulai, which called, and said, Ga-  
 Verses 16, 17—And I heard a man's voice between

**Please Note:** You are looking at the first actual print page of this TG, as you will notice the top panels are upside down. After printing, this page will be folded twice and trimmed to an actual tract size page.

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# TIMELY GREETINGS

—The Only Peace of Mind—

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THE CLEANSING OF THE SANCTUARY  
 WHEN AND HOW DONE?  
 IF YOU WERE NOTHING, WHAT WOULD YOU  
 CHOOSE TO BE?

To this question, "How long shall be the vision concerning the daily, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?" came the answer, "Unto two thousand and three hundred days; then shall the sanctuary be cleansed." That is, within the 2300 days the daily shall be taken away, the transgression of desolation set up, the sanctuary and the host shall be trodden underfoot. After this the sanctuary is to be cleansed. "Every morning" (margin), denotes 24 hour days—full measure of time. The word "sacrifice" does not belong in the text.

Dan. 8:13, 14—Then I heard one saint speaking, and another saint said unto that certain vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Our text is found in Daniel chapter eight, verse 14. I shall begin with verse 13.

Text of Address by V. T. Houteff,  
Minister of D. Seventh-day Adventists,  
Sabbath, March 27, 1948  
Mt. Carmel Chapel  
Waco, Texas

#### WHEN AND HOW DONE?

#### THE CLEANSING OF THE SANCTUARY—

#### TEXT FOR PRAYER

#### Grow In Grace Or Else Die

This afternoon I shall read from *Christ's Object Lessons*, page 65, beginning with the last paragraph.

"The germination of the seed represents the beginning of spiritual life, and the development of the plant is a beautiful figure of Christian growth. As in nature, so in grace; there can be no life without growth. The plant must either grow or die. As its growth is silent and imperceptible, but continuous, so is the development of the Christian life. At every stage of development our life may be perfect; yet if God's purpose for us is fulfilled, there will be continual advancement. Sanctification is the work of a lifetime. As our opportunities multiply, our experience will enlarge, and our knowledge increase. We shall become strong to bear responsibility, and our maturity will be in proportion to our privileges."

What is our need of prayer this afternoon?—Let us pray to grow in grace for there can be no life without growth; to advance with the truth; to take advantage of all our opportunities; to cooperate with Divine agencies; to be willing to bear responsibilities; to realize that when we do all these, then our responsibilities will increase, and our maturity will be commensurate to our privileges.

Mat. 5:3-16—Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall

Since you are now instructed in Truth and righteousness, and since the earth has not yet swallowed up the Dragon's flood, also since this message is but the announcement that the earth will soon swallow the flood, with which class of church members would you love most to associate?—Hear ye now the class which the Lord recommends:

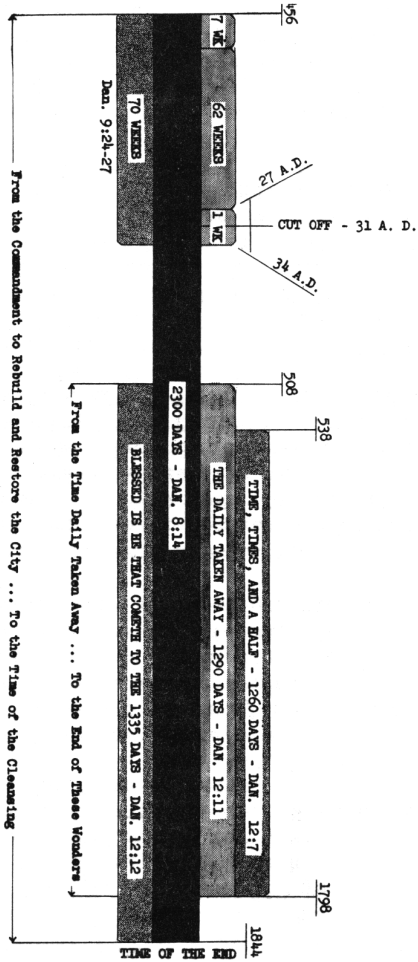
Ezek. 37:24-26—And David My servant shall be king over them; and they all shall have one shepherd: they shall also walk in My judgments, and observe My statutes, and do them. And they shall dwell in the land that I have given unto Jacob My servant, wherein your fathers have dwelt; and My servant David shall be their prince for ever. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set My sanctuary in the midst of them for evermore.

Jer. 30:9—But they shall serve the Lord their God, and David their king, whom I will raise up unto them.

Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn.

obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.





# THE 2300 DAYS - DAN. 8:14

Consequently, as time went on and as he still could not understand the vision although the set time for liberation had come, he graphically said:

Dan. 9:1-3, 22, 23—In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; in the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes. . . . And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Because Gabriel was to begin where he left off (Chapter 8), he counselled Daniel first to consider the vision. Then said Gabriel:

Verse 24—Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

Since Gabriel is here explaining the vision of chapter 8—the things that were to take place during the 2300 days—the seventy weeks are therefore a part of the 2300 days.

Ezekiel 37:21-28—And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: and I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be My people, and I will be their God. And David My servant shall be king over them; and they all shall have one shepherd: they shall also walk in My judgments, and observe My statutes, and do them. And they shall dwell in the land that I have given unto Jacob My servant, wherein your fathers have dwelt; and they shall dwell

If God's people who are in Babylon are to come out of her to escape her plagues (Rev. 18:4) and to avoid the sins that are in Babylon when she rides the beast and rules the world (Rev. 17) they must necessarily go to a place that is not vulnerable to her plagues, and where there is no sin. Where is that place?—Let the Bible give the answer:

gather to assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. And there shall be an high way for the remnant of His people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

therein, even they, and their children, and their children's children forever: and My servant David shall be their prince forever. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them for evermore. My tabernacle also shall be with them: yea, I will be their God, and they shall be My people. And the heathen shall know that I the Lord do sanctify Israel, when My sanctuary shall be in the midst of them for evermore.

Ezek. 36:22-28—Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, O house of Israel, but for Mine holy name's sake, which ye have profaned among the heathen, whither ye went. And I will sanctify My great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God.



Verses 11, 12—*And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and fifty days.*

The living righteous shall be purified, but the wicked shall become even more wicked.

Verses 10—*Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.*

The wicked that arise with the righteous in this mixed resurrection are also to be separated from the righteous. The wicked are to be put to shame and everlasting contempt, but the righteous are to be given eternal life.

Verses 2, 3—*And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

By delivering the righteous, He thoroughly separates the righteous from among the wicked—He puts the good "fish" in the vessels and casts out the bad (Matt. 13:48). He shall cleanse His people from sin and sinners.

*And at that time shall people shall be delivered, every one that shall be found written in the book.*

that was in the vision. But as time went on, and as his burden for the deliverance of his people increased, knowing that the time had come, he prayed for light. His prayer is recorded in the first part of chapter 10, after which the angel appeared and again explained:

Dan. 10:21—*But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.*

Daniel was then promised all the light that could be given, not only on the vision of chapter 8, but on all that is noted in the scripture of truth in connection with the vision. That which the angel showed him is recorded in chapters 11 and 12:

Chapter 11, you will see, begins with the vision of Daniel 8, with the kings of Medo-Persia and Grecia as symbolized by the ram and he goat in chapter 8. Then was Daniel told that the explanation at last was sufficient, but that it was impossible for him to understand it all, for the vision was sealed to the time of the end (chapter 12, verses 8, 9).

By this long prophetic history and geography as seen in chapters 11 and 12, the angel brings us up to the time of the end, to the time the cleansing is to take place. And here is the nature of the cleansing according to the angel's word:

Dan. 12:1—*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of*

Isa. 66:23—*And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before*

It made new, Inspiration declares: speaking of the Christian era, the time the earth in Old and New Testament times. Moreover, again in Sabbath, you see, is for all peoples, both no, nor ever shall be." Matthew 24:20, 21. The beginning of the world to this time, since the beginning of the world to this time, shall be great tribulation, such as was not the winter, neither on the sabbath day: For then He said: "But pray ye that your flight be not in great tribulation, deep in the Christian era, seventh-day Sabbath, and looking forward to the only Sabbath Jesus ever knew was the

*people.*  
house shall be called an house of prayer for all  
fices shall be accepted upon Mine altar; for Mine  
prayer: their burnt offerings and their sacrifice  
mountain, and make them joyful in My house of  
covenant; even them will I bring to My holy  
bath from polluting it, and take hold of My  
be His servants, every one that keepeth the Sab-  
serve Him, and to love the name of the Lord, to  
stranger, that join themselves to the Lord, to  
daughters: I will give them an everlasting name,  
place and a name better than of sons and of  
will I give in Mine house and within My walls a  
Me, and take hold of My covenant; even unto them  
my Sabbaths, and choose the things that please  
thus saith the Lord unto the eunuchs that keep  
the eunuch say, Behold, I am a dry tree. For  
utterly separated me from His people: neither let  
himself to the Lord, speak, saying, The Lord hath  
let the son of the stranger, that hath joined  
keepeth his hand from doing any evil. Neither

*Me, saith the Lord.*

Since "The Revelation," the book that speaks to the people of God at this time, recommends the sect that keeps the commandments and that has the gift of prophecy, you cannot wisely connect yourself with any other sect. And since God so declares, it must be that there is but one such people at this particular time who have the living testimony of Jesus Christ, the Gift of the Spirit of Prophecy. Moreover, for God to place the Gift with more than one people, would be for Him to cause confusion and disaster to His own work, to thwart His own purpose. Still further, if more than one has the Gift, then they all would necessarily have to agree as one. But since there are no two sects that agree with each other, the truth that there is but one sect that has the Gift is an absolute reality. And while you may choose to keep the Sabbath commandment, you cannot inspire yourself with the Spirit of Prophecy—this Gift is bestowed upon the remnant by God Himself.

Your next problem in your progress of life would be to find the proper name of that commandment-keeping people, a name that would actually by practice express that they are "the remnant," for a Divinely inspired name must in actuality point out the people whom Inspiration here recommends. Any other name on them would be misleading, and the same name on any other people would be misleading, too.

Let us not neglect to note, too, that the name of a people is not really a name but a title. And titles, you know, change as fast as Truth unfolds, as fast as Truth advances from one phase of the gospel work to another.

Supposing you were nothing, and you had enough sense to hear God's voice, as did Solomon, saying: "What do you wish to be? Ask for it, and that shall ye be." You would, of course, want to be the best in God's creation—a human being.

Solomon asked for wisdom, and along with it he got everything a man could desire to have. (1 Kings 3:10-14.) If we were given a choice such as Solomon was given, what would we ask for?—I fear many of us would not ask for as good a thing as Solomon asked. I think most of us would ask for a reasonable amount of money, and some of us perhaps would ask for great riches, others for a wife or a husband. And what makes me think this?—Simply because I see so many applying themselves to earning and hunting, not to learning.

1 Kings 3:5—*In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.*

Our text is found in:

*Text of Address by V. T. Houteff,  
Minister of D. Seventh-day Adventists  
Mt. Carmel Chapel  
Sabbath, April 17, 1948  
Waco, Texas*

WHAT WOULD YOU CHOOSE TO BE?

IF YOU WERE NOTHING,

The woman, you know, is the symbol of the sect, the Church.

Verse 16—*And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.*

Only this Church, you see, is favored even by the earth itself. This sect alone is saved from the Dragon's flood, saved from being carried away by the flood of hypocrites and "tares" in her midst.

Verse 17—*And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

Here, you see, the remnant—those who are left after the others are swallowed by the earth, so to speak—keeps the commandments of God and has the testimony of Jesus Christ. This remnant, or sect, that keeps the commandments of God, therefore, is the only one that Inspiration recommends, the only one that is worth joining, the only one that can profit any one. It alone possesses the power to escape any and all of the calamities that are now brewing throughout the world. It is the only sect that finds favor with God. No other would do, for no other could profit you.

Then, too, it alone has the testimony of Jesus Christ—the living Spirit of Prophecy in its midst (Rev. 19:10)—the Spirit Who leads into all Truth, Who alone can rightly interpret the Scriptures (2 Pet. 1:20, 21). Plainly, then, Inspiration would have you join no sect but this "remnant."

And remember that we have now been living "in the time of the end" for some years. Moreover, this light has now come because the cleansing of the living members of the church is at hand.

Brothers, Sisters, make certain that you be found, not among the goats on His left, but with the sheep on His right if you are to hear the King say, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." (Matt. 25:34.)

Here is truth that the Denomination has overlooked: they think that they are to make a bee line to the throne of God for the Millennium. But according to the scriptures, here you see the people must first be separated from among the heathen, then cleansed from all their filthiness, and thus be enabled to stand in the presence of a pure and eternal God. Thus is the sanctuary among the living cleansed, and thus are the people to be fitted to reign with Christ a thousand years.

Matt. 25:32-34—*And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats: and He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.*

*fathers; and ye shall be My people, and I will be your God. I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.*

None of the living can actually be cleansed from all their marks of sin while among the Gentile nations, you see. They must first be separated from the hypocrites and Gentiles, then brought into their own land, there to be sprinkled with clean water, cleansed from all their filthiness and from all their idols, when they get to their own land, not before. Even a new heart is to be given them there, and a new spirit also. Thus will the Lord cause them to walk in His statutes and keep His judgments forevermore. Thus shall they return and dwell in the land of their fathers, Palestine, and thus shall they be God's people eternally. These things, you see, are premillennial.

Let us now examine the cleansing according to the prophets Joel, Malachi, and Jeremiah—

Joel 3:21—*For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion.*

Malachi 3:1-3—*Behold, I will send My messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in*

Plainly, the Word declares that the sanctuary is to be cleansed, that the land also is to be reclaimed, and the Kingdom restored, not by reason of the people's goodness, but for God's name's sake, for His own goodness sake. The heathen, too, will know what God has done for His people, for the Scriptures show that all this shall take place right before their eyes. This same cleansing Christ describes thus:

*For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.*

*And I will sanctify My great name, which ye profaned among the heathen, whither ye went. Israel, but for Mine holy name's sake, which ye profaned among the heathen, whither ye went. And I will sanctify My great name, which ye profaned among the heathen, whither ye went. I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.*

Does God do this because His people have been good or because He wants to vindicate His name? Let us see:

*Which divideth the sea when the waves thereof roar; The Lord of hosts is His name: If those ordinances depart from before Me, saith the Lord, then the seed of Israel also shall cease from being a nation before Me for ever.*

#### righteousness.

*Jer. 31:31-33—Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an husband unto them, saith the Lord: but this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people.*

The old covenant has been to keep the commandments while they are written, not on the heart, but on tables of stone, against the will of the stony heart. But the new covenant is to cleanse them from their stony hearts, and to write the commandments on their hearts of flesh.

*Verse 34—And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.*

When God's people are thus cleansed, they shall all know the Lord. Then they shall indeed be His people, His nation. And God's guarantee is this:

*Verses 35, 36—Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night,*

Since the religion of Christ alone has proved itself capable of performing all these and of predicting the rise and fall of nations and peoples, past, present, and future—from time

dead, and translating the living. itself capable of saving a sinner, raising the dead, and translating the living. its origin and endurance, the one that has proved the best and longest record, the one that has proved that it would have to be the one that has the your own? Your God-given wisdom would tell you and Mohammedan—which one would you choose for three religions to choose from—Pagan, Christian, connect yourself with a church. There being but Suppose next you were greatly impressed to doubtless choose to become one of its citizens.

freedom than in any other nation, you would under its rule you can move about with greater America is the most prosperous nation, and since to make your home. Since the United States of choose the government under which you would like among the nations. You would therefore have to has no government of its own; it is scattered time living present day Jews), at the present time Hebrew nation, of course (I do not mean the unbeparentage prophets, kings, and priests. The brew nation of all the nations on earth has for I would choose to be a Hebrew, because the Hebrew nation would you choose to be? all the people on earth would you choose to be? would want to choose your nationality. Which of Next in your progress among the living, you about religion.

Let us suppose that your request has been granted, that you have now become a fine human being, but have advanced no further: You as yet belong to no family, race, government or people. You know nothing about God and nothing

immemorial to the time of the end. And since its founder alone claims credit for creating the world; and of being the Son of God, the beginning and the end, the Saviour of all mankind, you would want to join it. In fact, if one is to reap the fullest benefit from religion, then these are the qualifications which his religion must have. And if these are the chief reasons for one's embracing religion, then there is no alternative but to take the Christian religion, for it alone backs up its guarantee with actual facts, with actual performance.

Suppose you have now become a whole-hearted, an altogether Christian, but you are confronted with still a greater problem; that is, you find Christianity divided into many sects, one differing from the other both in doctrine and deportment. You are therefore forced to choose the sect you would like to join, the sect you would like to make your own.

Your choice, of course, would have to be again based on facts, not on assumption. And since the Bible Itself has now become your only guide, your only teacher, you would have to consult It, and your choice would have to be made accordingly. And if you be living now in the time of the end, the time in which The Revelation of John actually speaks and shines upon the path of the saints, you would of course have to consult the book of The Revelation first and join the sect which It recommends. And which is it?—Let us turn to Revelation 12—

*Rev. 12:15—And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.*