

# THE ANCIENT SANCTUARY

## *Type and Anti-Type*

**PRAYER THOUGHT:** *Acts of the Apostles, p. 14*

**INTRODUCTION:** *Our study focuses on the earthly Sanctuary in type during the Israelite period its buildings and the different objects and activities being performed daily and yearly, and its relationship to the Ministration of Christ in the heavenly sanctuary and its significance to us living in the Great Antitypical Day of Atonement*

**READ:** *Exodus 25: 8*

**PHYSICAL ASPECT:** *Patriarch and Prophet pp. 343 - 358*

- A. Size*
- B. Materials Used*
- C. Wood*
- D. Walls*
- E. Roof*
- F. Workers*
- G. Offering*
- H. Finished*
- I. Colors of the Curtains:*
  - a. Blue*
  - b. Red*
  - c. Purple*

### **WORKERS:**

- 1. Tribe of Levi - Numbers 3-4*
- 2. Priesthood*
  - a. Priest - White Linen*
  - b. High Priest - Special dress*
    - I. Miter / turban*
    - II. Breastplate*
    - III. Ephod*
    - IV. White Robe with Blue Border*

### **COURT:**

- Objects:*
- a. Brazen Altar For Burnt Offering - Ex. 20:26*
  - b. Laver - Ex. 30: 18 -21*

## **TWO APARTMENTS:**

### **1. HOLY PLACE:**

*Objects:*

- a. *Table of Shewbread - Ex. 25: 29 , 37: 11-12, 16 , Lev. 24: 5-8*
- b. *Candlestick - Ex. 30: 7-8*
- c. *Altar of Incense - Kindled by God Himself - PP 359 , Ex. 30: 6-8*

### **2. MOST HOLY PLACE :**

*Object:*

- a. *Ark of the Covenant - Ex. 37: 1-9*

## **T Y P E:**

### ***TYPICAL MINISTRATION***

**DAILY MINISTRATION:** *GC 417-418 , Lev. 1-15*

- A. *Evening and Morning*
- B. *Performed by Individuals*
- C. *Performed by Priest*

**YEARLY MINISTRATION:** **DAY OF ATONEMENT** - *Lev. 16 , GC 421 -423*

- A. *Blowing of the Trumpet*
- B. *Activities:*
  - 1. *Of the Israelites/ Individuals*
  - 2. *High Priest*
    - I. *Bullock*
    - II. *Goats*
      - a. *The Lord's Goat*
      - b. *The Scapegoat*

## **A N T I T Y P E:**

### **CHRIST'S MINISTRATION**

### **1. COURT: - CHRIST WAS THE SACRIFICE - PROVISION FOR SIN**

*He died on the Cross as a sacrifice for all.*  
*Hebrew 8: 1-2*  
*Hebrew 9: 7-11*  
*Hebrew 9: 24 - 26*

## 2. HOLY PLACE: CHRIST AS A PRIEST - TRANSFERRING OF SIN

*He serves as our Priest. Mediating between the Father and the People.  
After He was Resurrected He went to the Holy Place.  
Pleading to the Father for His Blood that was shed on the cross.  
EW 38  
Great Controversy 421 - Transferring of SIN*

## 3. MOST HOLY PLACE: CHRIST AS OUR HIGH PRIEST - BLOTING OF SIN

*Heb. 9: 24-26 , 3 Tr 18, 19  
Daniel 8: 14  
1844 - Christ went to the Most Holy Place. Judgment for the Dead.  
Blotting of the sins of the Righteous Dead  
Judgment of the LIVING - Ezekiel 9 ( on earth) - 12 SC 3: 18 -22  
-After Ezekiel 9 - ( in heaven)  
The Scapegoat - SATAN - during / after the 1,000 years - GC 658*

### **WE ARE LIVING IN THE GREAT ANTI-TYPICAL DAY OF ATONEMENT**

*References: 7 BC 933-934 , CW 78 , FE 272, GC 489, 1 SM 124-125, 2SM 378 , 5T 359  
9T 218 , TM 224*

### **S U M M A R Y:**

**COURT - JUSTIFICATION  
RIGHTEOUSNESS BY GRACE  
PROVISION FOR SIN  
SACRIFICE  
EVENING / MORNING  
DAILY MINISTRATION**

**HOLY PLACE - SANCTIFICATION  
RIGHTEOUSNESS BY FAITH  
TRANSFERRING OF SINS  
PRIEST  
WALKING BY FAITH  
EVENING AND MORNING  
DAILY MINISTRATION**

**MOST HOLY PLACE - GLORIFICATION  
RIGHTEOUSNESS BY CHRIST  
BLOTING OF SINS  
HIGH PRIEST  
ONCE A YEAR  
DAY OF ATONEMENT**

**CONCLUSION:** *The Sanctuary had great importance for the Israelites but has much greater importance for us living in the time of the Antitypical Day of Atonement. Because we are better equipped - we have more light. All the services in the Sanctuary have its application for us. Thus, the Ministration of Christ right now demands our solemn meditation. Everything in the SANCTUARY is pointing towards the LOVE of GOD for us and the Judgment that will follow to those who neglect to participate in the Sanctuary Services. So as in their time, so with us right now.*

*Further References: Hebrews 8:9, 2 SR 187, 3 Tr 13-14*